**To:** Dermer, Michele[Dermer.Michele@epa.gov]

Cc: Albright, David[Albright.David@epa.gov]; McWhirter, Lisa[McWhirter.Lisa@epa.gov]; Zinky,

Janice@Waterboards[Janice.Zinky@waterboards.ca.gov]; Habel,

Rob@DOC[Rob.Habel@conservation.ca.gov]; Salera, Jerry@DOC[Jerry.Salera@conservation.ca.gov];

Walker, Alan@DOC[Alan.Walker@conservation.ca.gov]; York, Christine@Waterboards[Christine.York@waterboards.ca.gov]

From: Borkovich, John@Waterboards
Sent: Tue 11/3/2015 9:19:07 PM

Subject: RE: Technical meeting for CA Class II UIC

After 1 pm on Monday November 16 is open. I'm not available on Friday the 13th.

From: Dermer, Michele Sent: 11/3/15, 1:03 PM

To: Borkovich, John@Waterboards

Cc: Albright, David, McWhirter, Lisa, Zinky, Janice@Waterboards, Habel, Rob@DOC, Salera,

Jerry@DOC, Walker, Alan@DOC, York, Christine@Waterboards

Subject: RE: Technical meeting for CA Class II UIC

Hi John – no chance for the 16<sup>th</sup>, or the morning of the 13<sup>th</sup>? Now that I think about it, it seems illogical to drive up two days in a row --- I should not have proposed that date. Or perhaps after our monthly meeting instead.

From: Borkovich, John@Waterboards [mailto:John.Borkovich@waterboards.ca.gov]

Sent: Tuesday, November 03, 2015 12:58 PM

**To:** Habel, Rob@DOC <Dermer.Michele@epa.gov>

Cc: Albright, David <Jerry.Salera@conservation.ca.gov>; Walker, Alan@DOC

<Christine.York@waterboards.ca.gov>

Subject: RE: Technical meeting for CA Class II UIC

November 18 looks clear for Water Boards

From: Habel, Rob@DOC Sent: 11/3/15, 12:43 PM

To: Dermer, Michele, Borkovich, John@Waterboards

Cc: Albright, David, McWhirter, Lisa, Zinky, Janice@Waterboards, Couch, Scott@Waterboards, Salera,

Jerry@DOC, Walker, Alan@DOC

Subject: RE: Technical meeting for CA Class II UIC

Michele:

We, here at the Division, are available the 13 <sup>th</sup> , 16 <sup>th</sup> , or 18 <sup>th</sup> .
Thanks,
Rob
From: Dermer, Michele [mailto:Dermer.Michele@epa.gov]  Sent: Tuesday, November 3, 2015 9:51 AM  To: Borkovich, John@Waterboards < Rob.Habel@conservation.ca.gov > Cc: Albright, David < Scott.Couch@waterboards.ca.gov > Subject: Technical meeting for CA Class II UIC
Hi John and Rob,
Lisa and I would like to head up to Sacramento for a meeting with you and others to review a list of specific questions we've got on the data tables submitted with the Oct 15/21 letters; and to try to answer any questions you may have as well. We can send our questions beforehand to facilitate the conversation. I would suggest we set aside 1.5 hours. The following are dates we could be available:
Nov 6, 12, 13, 16, 17, 18.
Please let us know dates and times at your earliest convenience.
Sincerely,

## Michele

Michele Dermer

Drinking Water Protection Section

EPA Region 9

(415) 972-3417

Dermer.michele@epa.gov